

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809**

**1. Full Name and Address of Candidate**

JAMES R. SAVOIE  
P.O. BOX 179  
CREOLE, LOUISIANA 70632

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

SHERIFF  
CAMERON PARISH

**OFFICE USE ONLY**

10-6-10/99

112

937852

**3. Date of Primary** OCTOBER 23, 1999

This report covers from OCTOBER 4, 1999 thru OCTOBER 31, 1999

**4. Type of Report** FINAL

☐ 10th day prior to primary  
☐ 50th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary

☒ 10th day prior to general  
☐ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)

**5. FINAL REPORT is:** Withdrawn ☐ Unopposed ☐

**6. Name of Person Preparing Report** JAMES R. SAVOIE

Daytime Telephone (318) 775-5111

**8. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*James R. Savoie*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 775-5111  
Telephone Number

Sworn and subscribed before me this 1st day of Nov., 1999.

at Cameron LA  
(City) (State)

*Bruce L. Linder*  
NOTARY PUBLIC

**7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)